

### Anmeldung Verbandsmeisterschaft 2026

### Anmeldeschluss, vor dem Grasburgschiessen

Verein : \_\_\_\_\_

**Verantwortlicher Schützenmeister**

Name : \_\_\_\_\_

Vorname : \_\_\_\_\_

Strasse : \_\_\_\_\_

PLZ / Ort : \_\_\_\_\_

Telefon P : \_\_\_\_\_ Telefon G : \_\_\_\_\_

an: Weber Nadja

Bernstrasse 25

3150 Schwarzenburg

079 217 51 19

nadja.weber@ssv-schwarzenburgerland.ch

Natel : \_\_\_\_\_

|    | Name | Vorname | JG | Strasse | PLZ / Ort | Telefon | A | Jun. | D | Vet. |    |
|----|------|---------|----|---------|-----------|---------|---|------|---|------|----|
| 1  |      |         |    |         |           |         |   |      |   |      | 1  |
| 2  |      |         |    |         |           |         |   |      |   |      | 2  |
| 3  |      |         |    |         |           |         |   |      |   |      | 3  |
| 4  |      |         |    |         |           |         |   |      |   |      | 4  |
| 5  |      |         |    |         |           |         |   |      |   |      | 5  |
| 6  |      |         |    |         |           |         |   |      |   |      | 6  |
| 7  |      |         |    |         |           |         |   |      |   |      | 7  |
| 8  |      |         |    |         |           |         |   |      |   |      | 8  |
| 9  |      |         |    |         |           |         |   |      |   |      | 9  |
| 10 |      |         |    |         |           |         |   |      |   |      | 10 |
| 11 |      |         |    |         |           |         |   |      |   |      | 11 |
| 12 |      |         |    |         |           |         |   |      |   |      | 12 |
| 13 |      |         |    |         |           |         |   |      |   |      | 13 |
| 14 |      |         |    |         |           |         |   |      |   |      | 14 |
| 15 |      |         |    |         |           |         |   |      |   |      | 15 |
| 16 |      |         |    |         |           |         |   |      |   |      | 16 |

Startgeld CHF 20.- pro Schützin/Schütze